

2017-18 APPRENTICESHIP  
APPLICATION

**DUE: Friday, December 1, 2017 at 12:00 p.m. (noon)**

**PLEASE PRINT LEGIBLY**

Name: \_\_\_\_\_ Student ID # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_ Email: \_\_\_\_\_

Local Mailing Address: \_\_\_\_\_  
Street City Zip

Current Grade Level (select one):  Freshman  Sophomore  Junior  Senior

Expected Graduation Date: Year  Quarter \_\_\_\_\_ Are you a full time UCR Student?  Yes  No

Your Declared Major: \_\_\_\_\_ Your degree objective (select one)  B.A.  B.S.

Are you interested in teaching science/mathematics?  Yes  No

Do you have other career aspirations?

Yes, (if yes, please explain?) \_\_\_\_\_  
 No

Which of the following courses have you taken (check all that apply)

EDUC 3  EDUC 4  EDUC 110  EDUC 109  EDUC 112  EDUC 116  
 EDUC 174  EDUC 175  EDUC 177A  NASC 192

Besides English, please list other language(s) do you speak and/or read. \_\_\_\_\_

Are you interested in participating in events solely for male or female students?  Yes  No

Have you ever been convicted of a criminal offense by any court?  Yes  No

This includes any offense where you were found guilty, pled guilty, or pled noio contendere. You may omit:

- Traffic violations for which the fine imposed was \$300.00 or less;
- Conviction of misdemeanor while under the age of 18, if the record was sealed under Penal Code 1203,45;  
or
- Any conviction specified in the Health and Safety Code Section 11361.5 which pertains to various marijuana offenses.

If you answer "yes," please list the dates, places, and specific offenses a separate sheet of paper. A conviction will not necessarily disqualify you from consideration for employment.

**APPLICATION CONFIRMATION**

I certify that all statements on this application are true and complete to the best of my knowledge and belief. If employed, I understand that any falsification of this record may be considered cause for separation.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DEADLINE:**

Friday, December 1, 2017 by noon (12:00 p.m.)

**SUBMIT ELECTRONIC APPLICATION TO:**

smi@ucr.edu

## Application Questionnaire

**Please type your answers to the questions below on separate paper.**

1. What do you think are the biggest road blocks for students who want to go on to post-secondary education?
2. Time management skills are critical in balancing your life. As you look at the prospect of 6 to 10 hours per week in the classroom, what strategies do you anticipate using to ensure your success as an SMI Apprentice?
3. Describe any mentoring, tutoring, or teaching experience you have had.
4. Describe specific talents/knowledge your services would allow you to bring to local schools or the local community (include any service learning projects that you may have worked on previously).
5. What do you hope to gain from the program?
6. Each apprentice will be responsible for his/her transportation to-and-from the assigned placement site. Do you have transportation? Yes\_\_\_\_\_ No\_\_\_\_\_
 

If no, please explain how you plan to address this issue of not having transportation.
7. Please attach your:
  - \* updated Teacher Resume to this application
  - \* copy of your CBEST exam verification
8. In-person interviews will be conducted at UCR in December, 2017. If you were to receive an interview invitation, you will be notified by email with a pre-determined interview date and time. To increase your chances to accept an interview invitation should an offer be extended to you, please shade in the time blocks when you're likely to be available for the following weeks:

### Week of 12/11 through 12/15

	AM								PM							
	8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30	12:00	12:30	1:00	1:30	2:00	2:30	3:00	3:30
Monday																
Tuesday																
Wednesday																
Thursday																
Friday																

### Week of 12/18 through 12/22

	AM								PM							
	8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30	12:00	12:30	1:00	1:30	2:00	2:30	3:00	3:30
Monday																
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